

A silhouette of a person wearing a cap and pushing a large, dark box up a ramp. The background is a gradient of blue and white, with a bright light source creating a lens flare effect behind the person and the box. The person is on the left, facing right, and the box is on a ramp that goes up towards the right.

Kansas City/St. Louis  
Federal Executive Boards

Forum

Leadership  
Delivering  
Results



# The Greater Kansas City F E D E R A L E X E C U T I V E B O A R D

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FY2005

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## STAFF

*Executive Director*  
Cindy Hillman, FAA

*Secretary*  
Mary I. Triay, FAA

*Clerk*  
Greg Martinez, FAA

April 1, 2005

Dear Fellow FEB Member:

Please take a few minutes and read the following:

Enclosed is your 2005 Executive Forum Registration Packet. This year's Executive Forum will be held August 17-19, 2005, at the beautiful Chateau on the Lake in Branson, MO. The theme of this year's Forum is "*Leadership Delivering Results.*" I have the honor of serving as Chair of this year's Forum and can assure you that this will be an outstanding conference for you and your senior managers. Our planning committee has spent many hours evaluating input from previous Executive Forum events and has listened to the current input. This will provide you with the very best in leadership development and an opportunity to network with senior government leaders throughout the respective Kansas City and St. Louis areas.

This year's program will include Mark Mayfield and Dr. Dale Henry as keynote speakers on leadership. We are securing excellent teachers and leaders on building teams and productive relationships and covering some critical areas of the President's Management Agenda. And, a highlight of this year's program will be an exercise, "Survivor Branson." You will not want to miss this since it is not only educational and provides hands on emergency training, but will also be entertaining.

We are very pleased to inform you that the cost will remain at \$650 for an "Early Bird Registration" until July 17<sup>th</sup>. After July 17<sup>th</sup> the registration will increase to \$800.00 due to contracted hotel room rates. Your registration will include two nights lodging, two breakfasts, one lunch, one fabulous barbecue evening meal at poolside and all of the seminar refreshments! I cannot stress enough the importance of registering early. Your early registration builds confidence that program expenses will be covered adequately and that continuing educational programs like these will continue to be a vital part of Federal Executive Board planned activities.

I am confident you and your colleagues will benefit from the Executive Forum. On behalf of the Executive Forum planning committee, we look forward with excitement to seeing you August 17-19, 2005 in Branson.

Sincerely,

FEB 1<sup>st</sup> Vice Chair  
Chair, 2005 Executive Forum



## 2005 EXECUTIVE FORUM QUESTIONNAIRE

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

\_\_\_\_\_ *Previously Registered* \_\_\_\_\_ *Registration Attached*

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*GUESTS ARE WELCOME TO ATTEND THE NETWORKING RECEPTION FOR A NOMINAL FEE.  
(PLEASE NO GUESTS AT THE CONFERENCE SESSIONS.)*

\_\_\_\_\_ MY GUEST WILL ALSO ATTEND THE NETWORKING RECEPTION (WEDNESDAY  
EVENING BBQ). THE COST FOR EACH GUEST IS \$25.00.

\_\_\_\_\_ Enclosed is my check in the amount of \$\_\_\_\_\_ for my guest to attend  
the BBQ. Make payable to Federal Executive Board. *All returned checks will be  
subject to a \$25.00 service fee to be paid by money order or cashier check.*

\_\_\_\_\_ Please charge my credit in the amount of \$\_\_\_\_\_ for my guest to attend  
the BBQ.

VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Credit Cards will be processed approximately one week prior to the conference.

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### PLEASE CHECK YOUR PREFERENCES

\_\_\_\_\_ Nonsmoking Room \_\_\_\_\_ Smoking Room

\_\_\_\_\_ 1 Queen Bed \_\_\_\_\_ 2 Double Beds

*(We will make every effort to accommodate all requests.)*

## 2005 EXECUTIVE FORUM TENTATIVE AGENDA

### WEDNESDAY, AUGUST 17, 2005

- 1:00 pm      Welcome
- 1:30 pm      Keynote Speaker  
Mark Mayfield
- 4:30 pm      Adjourn
- 5:30 pm      Networking Reception  
Join us by the pool for a BBQ dinner and entertainment

### THURSDAY, AUGUST 18, 2005

- 6:45 am      Breakfast
- 8:00am      Yon Koloba  
Dr. Ngomisi
- 10:15am      President's Management Agenda  
Clay Johnson (invited)
- 11:45 am      Lunch
- 1:00 pm      President's Management Agenda/Federal Executive Boards  
Marta Perez (invited)
- 2:00          "Survivor Branson"
- 4:30          Adjourn
- Dinner on your own

### FRIDAY, AUGUST 19, 2005

- 6:45 am      Breakfast
- 8:00 am      Leadership  
Dr. Dale Henry
- 11:00 am      Wrap up
- 11:30 am      Adjourn

# *2005 EXECUTIVE FORUM*

## *DIRECTIONS*

CHATEAU ON THE LAKE  
415 N. STATE HIGHWAY 265, BRANSON, MISSOURI, 65616

Branson is roughly a 4 ½ hour drive from Kansas City or St. Louis. From Springfield, MO take US 65 South 39 miles to Branson. Continue on US 65 for 2 miles south of Branson and turn right on 165 (Peach Lutheran Church is on a hill on your right.) Continue on 165 until you cross Table Rock Dam. The Chateau on the Lake is the second left after you cross the dam.

## *HOTEL RESERVATIONS*

Reservations will be made for you and you will not need a confirmation number. Check in time is 3:00 p.m.. However, the hotel will try to have as many rooms as possible ready between 11:00 a.m. and 12:00 p.m. Please have a credit card available to cover any personal charges that you may have billed to your room.

## *CONFERENCE REGISTRATION*

You may pick up your registration packet in the foyer of the *Great Hall* after 11:30 a.m. on August 17th.

## *DRESS*

Dress is business casual with most participants wearing slacks and sports shirts or blouses.

## *RECREATION*

The hotel offers indoor and outdoor pools and hot tubs, a sauna, an exercise room, a marina and many other amenities. The indoor facilities are open 24 hours a day. You can pick up a newsletter at check in for weekly events.